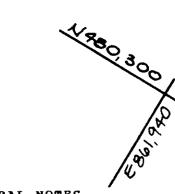
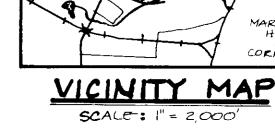


STONE TRENCH DETAIL

SCHEDULE A PERIMETER LANDSCAPE EDGE ADJACENT TO ADJACENT TO ROADWAYS PERIMETER PROPERTIES 50 L.F. NA. CREDIT FOR EXISTING VEGETATION YEB 330 L.F. CREDIT FOR WALL, FENCE OR BERM 770 LF-FENCE 9 LF - FENCE 13 Ø O (13 BXIST.) Q 21 (G EX.) EX. MED. DECIDOUS TREE (24"TWIN MAPLE) OTHER TREED (2:1 SUBSTITUTION)





HOUSE OF

CORRECTION

GENERAL NOTES

THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC/WORK CONSTRUCTION INSPECTION DIVISION AT 410-313-1880 AT LEASE FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.

THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-

7777 LEASE 48 HOURS PRIOR TO ANY EXCAVATION WORK.

- BOUNDARY AND TOPOGRAPHIC SURVEY WAS PREPARED BY FISHER, COLLINS AND CARTER, INC. ON OR ABOUT MAY 1993.
- HORIZONTAL AND VERTICAL CONTROL DATUM IS BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS ZZI44004 AND ZQ44007 ANY DAMAGE TO THE COUNTY'S RIGHT-OF-WAY SHALL BE CORRECTED
- AT THE DEVELOPER'S EXPENSE. EXISTING UTILITIES WERE LOCATED FROM EXISTING ROAD CON-STRUCTION DRAWINGS AND EXISTING WATER AND SEWER CONTRACT.
 - A. THIS PROJECT IS ZONED: M-Z
 - B. TOTAL AREA OF TRACT: 0.795 AC (34,475 4)
 - c. Limit of submission area: $0.795 \Delta C. (34,475^{\circ})^{\frac{1}{2}}$
- 8. THE FIRST FLOOR OF THIS STRUCTURE TO BE UTILIZED AS STORAGE

SITE ANALYSIS

- I. AREA OF PARCEL = 0.795 ac., 34,475 s.f.
- 2. ZONING = M-2
- 3. PROPOSED USE OFFICE/YARD LANDSCAPE SERVICE BUSINESS 4. FLOOR SPACE = BUILDING IS 830 sf. per floor (first plus base)= 1,660 sf
- CARPORT = 450 sf.; 2,110 4. total STORAGE TRAILERS 2 at 8'x 20' = 320 s.f.
- NOTE: 50% of building is used as office. Balance is vacant or caretaker. 5. MAXIMUM No. EMPLOYEES = 4
- 6. NUMBER OF PARKING SPACES REQUIRED = _____ 7. NUMBER OF PARKING SPACES PROVIDED = 5 (1-HC)
- 8. OPEN SPACE TO REMAIN = 19,677s.f = 57% of site.
- 9 BUILDING COVERAGE = 1.600 + 34.475 = 4.6% of site.
- 10. EQUIPMENT TO BE STORED ON SITE INCLUDE & VEHICLES (LAWNMOWER, TRACTOR & TRUCKS).

PLANT LIST

I LZIVI LIDI					
150L	QUANITY	BOTANICAL NAME	COMMON NAME	FIZE	ROOT
	16	PINUS STROBUS	WHITE PINE	5 · C'	ΒĖΒ
\odot	9	GLEDIT DIA TRIACANTHOS INERMIS SHADEMATTER	THADEMASTER THORNLESS HONEYLOCUST CAL	て1/2" - 3"	BIB

SHEET INDEX THEET NO. DESCRIPTION

LEGEND

---- EXITTING CONTOUR 2' INTERVAL - EXISTING CONTOUR 10 INTERVAL

PROPOSED CONTOUR Z'INTERVAL PROPOSED CONTOUR 10' INTERVAL SPOT ELEVATION FIRST FLOOR ELEVATION

BASSEMENT ELEVATION

SEQUENCE OF CONSTRUCTION

DETAILS

1. OBTAIN GRADING PERMIT.

PLAN VIEW NOTES AND

- INSTALL SEDIMENT CONTROL DEVICES AS SHOWN ON PLAN.
- CONSTRUCT PARKING AND SIDEWALK AS SHOWN ON PLAN. GRADE AND STABILIZED WITH PERMANENT SEEDING ALL
- ERODED AREAS.
- CONSTRUCT STONE TRENCH AS SHOWN ON PLAN.
- INSTALL ALL LANDSCAPING. REMOVE SEDIMENT CONTROL DEVICES AS PERMISSION IS
- GRANTED BY E/S INSPECTOR.



7971 DORSEY RUN ROAD

ZONED: M-2

TAX MAP 43 GTH. ELECTION DIST.

PARCEL 470 HOWARD COUNTY, MARYLAND

10/21/93 SIGNATURE OF ENGINEER

PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL

RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION

PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A

DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERODIC ONSITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.

APPROVE HOWARD SOIL CONSERVATION DISTRICT

THIS DEVELOPMENT IS APPROVED FOR EROSION AND

SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION

nanh V. h. Well-PLANNING DIRECTOR Gun Jummany CHIEF, DIVISION OF LAND DEVELOPMENT

APPROVED: HOWARD COUNTY HEALTH DEPARTMENT FOR PUBLIC WATER AND SEWERAGE SYSTEMS

1993/480

WATER CODE

APPROVED: DEPARTMENT OF PUBLIC WORKS.
FOR PUBLIC WATER & SEWER AND STORM DRAINAGE SYSTEMS AND ROADS. DIRECTOR, PUBLIC WORKS SHIEF, BUREAU OF ENGINEERING (5 1/2/6) SECTION/AREA | PARCEL/LOT NO. 1971 DORSEY RUN ROAD PLAT NO./LF. BLOCK NO. ZONE TAX/ZONE ELEC. DIST. M2 SIXTH 2!

SEWER CODE

OWNER/DEVELOPER

M.J.W. ENTERPRISES, INC.

7971 DORSEY RUN ROAD

PHONE: (410) 799-7628

B-02

JE55UP MD. 20794

470 6069.01

3070000

SCALE: 1" = 20" SHEET ! OF !

DATE: JUNE 1993